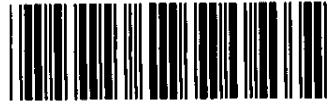
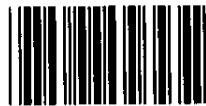
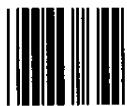


USDC SCAN INDEX SHEET



LMM 12/3/98 12:19

3:98-CR-00519 USA V. BOGART

\*44\*

\*CRRMK.\*

ORIGINAL

FILED

98 DEC -3 AM 7:47

CLERK, U.S. DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

*J. W. Brannigan*  
BY: NUNC PRO TUNC DEPUTY

DEC 2 1998

1 CHARLES G. La BELLA  
2 United States Attorney  
3 JAMES W. BRANNIGAN, JR.  
4 Assistant U. S. Attorney  
5 California Bar No. 37816  
6 880 Front Street, Room 6293  
7 San Diego, California 92101  
8 Telephone: (619) 557-6549  
9 Attorney for Plaintiff

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA, ) Criminal Case No. 98cr0519JM  
11 Plaintiff, )  
12 v. ) DATE: December 18, 1998  
13 ) TIME: 8:30 a.m.  
14 RUSSELL J. CONTE, ) ADDENDUM TO OBJECTIONS TO  
15 ) PRESENTENCE REPORT  
16 Defendant. )  
17 \_\_\_\_\_)

18 COMES NOW the United States of America, by Charles G. La Bella,  
19 United States Attorney, by James W. Brannigan, Jr., Assistant U.S.  
20 Attorney, and submits an addendum to its Objections to the Presentence  
21 Report.

22 Through inadvertence Attachment A referenced in the Objections  
23 to the Presentence Report, and attached hereto, was not attached to  
24 the original filing. Attachment A is hereby submitted to the court  
25 and parties.

26 DATED: December 2, 1998.

27 Respectfully submitted,

28 CHARLES G. La BELLA  
United States Attorney

By:

*James W. Brannigan*  
JAMES W. BRANNIGAN, JR.  
Assistant U.S. Attorney

44  
RWB

SHEAR 531.01 \*  
PAGE 001 OF 001 \*

INMATE HISTORY  
ADM-REL

\* 08-22-1996  
\* 14:17:32

REG NO.: 03832-081 NAME...: CONTE, RUSSELL J  
CATEGORY: ARS FUNCTION: PRT FORMAT:

FCI.	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
CSL	FT REL	FULL TERM RELEASE (CCCA)	11-12-1992 0805	CURRENT
CSL	A-DES	DESIGNATED, AT ASSIGNED FACIL	09-28-1992 2015	11-12-1992 0805
2-J	RELEASE	RELEASED FROM IN-TRANSIT FACL	09-28-1992 2215	09-28-1992 2215
2-J	A-ADMIT	ADMITTED TO AN IN-TRANSIT FACL	09-28-1992 2200	09-28-1992 2215
CSL	TRANSFER	TRANSFER	09-28-1992 2000	09-28-1992 2000
CSL	A-DES	DESIGNATED, AT ASSIGNED FACIL	08-14-1992 1317	09-28-1992 2000
2-J	RELEASE	RELEASED FROM IN-TRANSIT FACL	08-14-1992 1517	08-14-1992 1517
2-J	A-ADMIT	ADMITTED TO AN IN-TRANSIT FACL	07-28-1992 1225	08-14-1992 1517
CSL	ADMIN RFL	ADMINISTRATIVE RELEASE	07-28-1992 1025	07-28-1992 1025
CSL	A-ADMIN	ADMINISTRATIVE ADMISSION	07-28-1992 1023	07-28-1992 1025

00000 TRANSACTION SUCCESSFULLY COMPLETED

ATTACHMENT A

9 IT IS HEREBY CERTIFIED that:

I, Helaine Curtis, am a citizen of the United States over the age of 18 years and a resident of San Diego County, California; my business address is 880 Front Street, San Diego, California 92101-8893; I am not a party to the above-entitled action; and subsequent to filing with the Clerk of the Court, I will cause to be deposited in the United States mail at San Diego, California, in an envelope bearing the requisite postage, a copy of **ADDENDUM TO OBJECTIONS TO PRESENTENCE REPORT** addressed to John A. Mitchell, Esq., 2320 Fifth Ave., Ste. 310, San Diego, CA 92101-1633, the last known address, at which place there is delivery service of mail from the United States Postal Service.

21 I declare under penalty of perjury that the foregoing is true  
22 and correct.

23 Executed on the 2nd day of December, 1998.

Helaine Curtis  
Helaine Curtis